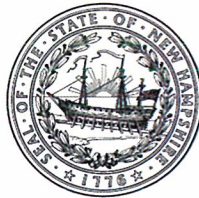


CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 3MAR15PM4:26

March 3, 2015

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket No. DE 14-238
Public Service Company of New Hampshire
Determination Regarding PSNH's Generation Assets

Dear Ms. Howland:

As required by Order 25,756 (Jan. 15, 2015), the parties met in a technical session and "develop[ed] a stipulation ... regarding the scoping matters discussed by the parties in their December and January briefs." The Stipulation is enclosed.

All parties except the City of Manchester have signed. The City of Manchester did not attend the technical session and did not respond to emails circulating drafts of the Stipulation.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Sheehan".

Michael J. Sheehan, Esq.
Staff Counsel

Cc: Service list

LINKED

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	michael.sheehan@puc.nh.gov
alexander.speidel@puc.nh.gov	nhlocal@ibew1837.org
amanda.noonan@puc.nh.gov	ocalitigation@oca.nh.gov
catherine.corkery@sierraclub.org	pjaesd@comcast.net
catherine.marsellos@puc.nh.gov	pradip.chattopadhyay@oca.nh.gov
cboldt@dtclawyers.com	rgoldwasser@orr-reno.com
christine.vaughan@nu.com	rick.white@nu.com
Christopher.aslin@doj.nh.gov	robert.bersak@nu.com
christopher.goulding@nu.com	sgeiger@orr-reno.com
dpatch@orr-reno.com	slamb@biaofnh.com
elizabeth.nixon@puc.nh.gov	susan.chamberlin@oca.nh.gov
elizabeth.tillotson@nu.com	suzanne.amidon@puc.nh.gov
eric.chung@nu.com	tirwin@clf.org
f.anne.ross@puc.nh.gov	tom.frantz@puc.nh.gov
grant.siwinski@puc.nh.gov	william.smagula@nu.com
ifrignoc@clf.org	zachary.fabish@sierraclub.org
james.brennan@oca.nh.gov	
james.mccaffrey@sierraclub.org	
kate@nhsea.org	
kristi.davie@nu.com	
leszek.stachow@puc.nh.gov	
matthew.fossum@nu.com	
mayoac@nu.com	
mayor@manchesternh.gov	
Meredith.hatfield@nh.gov	

Docket #: 14-238-1 Printed: March 03, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**